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Chronicles of an Angry God: The Return

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The anger of the LORD is a major theme in the Bible and like many major themes it exhibits keywords and phrases arranged in Hebraic Meter. Study of the Bible as secular literature has not addressed this genre because there is no equivalent in Western civilization. The meter for God's anger begins in Exodus 4:4 and continues through Zephaniah 2:3.

Forty-two times—either 6 x 7 or 3 x 14—the Divine fist pounds out His anger at the world He will soon destroy. Symbolic numbers in the Bible are both positive and negative—seven is the cardinal number for blessing or curse. In this case seven is the number of judgment and six is the number of uncreation. God's response for people rejecting Jesus Christ is quite simple: "Throw them into the fire."

Before we proceed to 42 repetitions of *the anger of the LORD*, this is both a Hebrew and a New Testament theme as follows. More could be quoted, especially from Matthew, Mark, and the Book of Revelation.

cast into the eternal **fire**. (Mat 18:8)
into the eternal **fire** (Mat 25:41)
and thrown into the **fire** (Luke 3:9)
and cast them into the **fire** (John 15:6)
and the fury of a **fire** which will consume the adversaries. (Hebrews 10:27)
and will consume your flesh like **fire** (James 5:3)
undergoing the punishment of eternal **fire** (Jude 1:7)

Evolutionists promote the thrill of the Big Bang. Even if it didn't begin that way, this is how the world will end. We get a preview of the Last Judgment when Israel gathered at Mount Sinai for a friendly encounter with God after crossing the Red Sea. God's voice from black clouds at the top the mountain was so loud, accompanied with smoke, thunder, burning fire, lightning, horns blaring, and the earth shaking under their feet, three million Israelites begged God to go away. It was the most horrific sight human beings had ever beheld. When God meets with the world at the Last Judgment, the final encounter will be terrible beyond imagination. The vast majority of all the dead, who must be called back to life because of Christ's resurrection from the dead, will

The following is the drumbeat of 42 repetitions pounding out the destruction of mankind in the pristine, perfect, inspired, inerrant, flawless word of God. They resemble a Divine machine-generated death warrant. The prospect is so nightmarish not one religious denomination in the United States today dares to testify that these are the original words of the prophets in the Bible, nor that one word is missing, nor that there is metered order in the text. These are a forbidden subject.

<i>The anger of the LORD 42 times (6 x 7 or 3 x 14) in the Bible</i>	
<i>the anger of the LORD 14 times (2 x 7) in the Torah</i>	
the anger of the LORD..... אַף יְהוָה (Exo 4:14)	the anger of the LORD..... אַף יְהוָה (2Sa 24:1)

the anger of the LORD..... אַף יְהוָה (Num 11:10)	the anger of the LORD..... אַף יְהוָה (2Ki 13:3)
the anger of the LORD..... וְאַף יְהוָה (Num 11:33)	the anger of the LORD..... אַף יְהוָה (2Ki 24:20)
the anger of the LORD..... אַף יְהוָה (Num 12:9)	the anger of the LORD..... אַף יְהוָה (1Ch 13:10)
the anger of the LORD..... אַף יְהוָה (Num 25:3)	the anger of the LORD..... אַף־יְהוָה (2Ch 12:12)
the anger of the LORD..... אַף־יְהוָה (Num 25:4)	the anger of the LORD..... אַף יְהוָה (2Ch 25:15)
the anger of the LORD..... אַף יְהוָה (Num 32:10)	the anger of the LORD..... אַף־יְהוָה (2Ch 28:11)
the anger of the LORD..... אַף יְהוָה (Num 32:13)	the anger of the LORD..... אַף־יְהוָה (Psa 68:17)
the anger of the LORD..... אַף־יְהוָה (Num 32:14)	the anger of the LORD..... אַף יְהוָה (Psa 106:40)
the anger of the LORD..... אַף־יְהוָה (Deu 6:15)	the anger of the LORD..... אַף־יְהוָה (Isa 5:25)
the anger of the LORD..... אַף־יְהוָה (Deu 7:4)	the anger of the LORD..... אַף־יְהוָה (Jer 4:8)
the anger of the LORD..... אַף־יְהוָה (Deu 11:17)	the anger of the LORD..... אַף־יְהוָה (Jer 12:13)
the anger of the LORD..... אַף־יְהוָה (Deu 29:19)	the anger of the LORD..... אַף־יְהוָה (Jer 23:20)
the anger of the LORD..... אַף יְהוָה (Deu 29:26)	the anger of the LORD..... אַף־יְהוָה (Jer 25:37)
the anger of the LORD..... אַף יְהוָה (Jos 7:1)	the anger of the LORD..... אַף־יְהוָה (Jer 30:24)
the anger of the LORD..... אַף־יְהוָה (Jos 23:16)	the anger of the LORD..... אַף־יְהוָה (Jer 51:45)
the anger of the LORD..... אַף יְהוָה (Jdg 2:14)	the anger of the LORD..... אַף יְהוָה (Jer 52:3)
the anger of the LORD..... אַף יְהוָה (Jdg 2:20)	the anger of the LORD..... אַף־יְהוָה (Lam 2:22)
the anger of the LORD..... אַף יְהוָה (Jdg 3:8)	the anger of the LORD..... אַף־יְהוָה (Zep 2:2)
the anger of the LORD..... אַף יְהוָה (Jdg 10:7)	the anger of the LORD..... אַף־יְהוָה (Zep 2:2)
the anger of the LORD..... אַף יְהוָה (2Sa 6:7)	the anger of the LORD..... אַף־יְהוָה (Zep 2:3)

These 42 phrases were assembled by a computer, which has no regard for church traditions, history, doctrine, storied academia, nor the mythology, fantasies, and confessions invented to cloak the Bible's inerrancy. Like Phoenix rising, the true text shakes off the cobwebs and dust of effete, bogus jargon and the rubble of history as a glorious revelation of God's eternal presence, the form of judgment ascending.

Rabbi Umberto Cassuto (died, Jerusalem 1951) was the first to record that the Hebrew text contains keywords and phrases written in multiples of 7s, 10s, and 12s. The history of the text comes full circle when Cassuto reclaims its reality and its mysteries for the people of its origin.

First, how could anyone find the above list in less than one second without a computer? Second, how could anyone find the word *burned* attached to the following list 17 times in perfect Hebraic Meter in less than another second?

Seemingly scattered at random throughout the above series is the mystery of 17. Here they are printed out in order as they appear in the Bible, a pointless display without an understanding of its mystery.

<i>And the anger of the LORD burned 17 times in the Bible</i>	
<i>And the anger of the LORD burned 7 times in the Torah</i>	
and the anger of the LORD burned.....	נִסְתַּר־אַף יְהוָה (Exo 4:14)
and the anger of the LORD burned.....	נִסְתַּר אַף יְהוָה (Num 11:10)
and the anger of the LORD burned.....	נִסְתַּר אַף יְהוָה (Num 12:9)
and the anger of the LORD burned.....	נִסְתַּר־אַף יְהוָה (Num 32:10)
and the anger of the LORD burned.....	נִסְתַּר־אַף יְהוָה (Num 25:3)
and the anger of the LORD burned.....	נִסְתַּר־אַף יְהוָה (Num 32:13)
and the anger of the LORD burned.....	נִסְתַּר־אַף יְהוָה (Deu 29:26)
and the anger of the LORD burned.....	נִסְתַּר־אַף יְהוָה (Jos 7:1)

and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Jdg 2:14)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Jdg 2:20)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Jdg 3:8)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Jdg 10:7)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(2Sa 6:7)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(1Ch 13:10)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(2Ch 25:15)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(2Ki 13:3)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Psa 106:40)

The mystery begins to unravel when the reader learns that 17 is a compound number in Hebraic Meter, the joining of 7 + 10, or 12 + 5. But how is one to know there is a division of 7 and 10 in this series unless more words are added? The order in which the following phrases appear has been rearranged to facilitate the readers' observation of a seven/ten division hidden in the text.

<i>And the anger of the LORD burned 17 times in the Bible</i>		
<i>And the anger of the LORD burned against Israel 7 times in the Bible</i>		
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Exo 4:14)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Num 11:10)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Num 12:9)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Num 32:10)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Deu 29:26)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Jos 7:1)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(2Sa 6:7)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(1Ch 13:10)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(2Ch 25:15)
and the anger of the LORD burned.....	נִסְרָאֵף יְהוָה	(Psa 106:40)
and the anger of the LORD burned against Israel.....	נִסְרָאֵף יְהוָה בְּיִשְׂרָאֵל	(Num 25:3)
and the anger of the LORD burned against Israel.....	נִסְרָאֵף יְהוָה בְּיִשְׂרָאֵל	(Num 32:13)
and the anger of the LORD burned against Israel.....	נִסְרָאֵף יְהוָה בְּיִשְׂרָאֵל	(Jdg 2:14)
and the anger of the LORD burned against Israel.....	נִסְרָאֵף יְהוָה בְּיִשְׂרָאֵל	(Jdg 2:20)
and the anger of the LORD burned against Israel.....	נִסְרָאֵף יְהוָה בְּיִשְׂרָאֵל	(Jdg 3:8)
and the anger of the LORD burned against Israel.....	נִסְרָאֵף יְהוָה בְּיִשְׂרָאֵל	(Jdg 10:7)
and the anger of the LORD burned against Israel.....	נִסְרָאֵף יְהוָה בְּיִשְׂרָאֵל	(2Ki 13:3)

The addition of *against Israel* reveals a 7/10 division in the above series with the aid of a computer. For another view of the text, the series of 42 repetitions is condensed below to Hebrew, with the ten phrases in red type and the seven phrases in green type as they are ordered in the Bible. Notice the apparently random distribution.

How could there be any order in this series after 3500 years unless every word is meticulously arranged by the Divine edict of an angry God? Century after century, the Divine fist beats out the meter of destruction uncovered for the first time by a computer in 2025. Why is all this order scattered throughout the text? The only possible reason is that God has hidden the order copied by unnumbered scribes, not the message, as a revelation for these last days.

<i>The anger of the LORD 42 times (6 x 7) in the Bible</i>
<i>The anger of the LORD 14 times (2 x 7) in the Torah</i>
<i>The anger of the LORD 14 times (2 x 7) in the historical books</i>

<i>The anger of the LORD 7 times in Jeremiah</i>		
אֵף יְהוָה (Exo 4:14)	אֵף יְהוָה (Jos 7:1)	אֵף־יְהוָה (Psa 68:17)
אֵף יְהוָה (Num 11:10)	אֵף־יְהוָה (Jos 23:16)	אֵף יְהוָה (Psa 106:40)
אֵף יְהוָה (Num 11:33)	אֵף יְהוָה (Jdg 2:14)	אֵף־יְהוָה (Isa 5:25)
אֵף יְהוָה (Num 12:9)	אֵף יְהוָה (Jdg 2:20)	אֵף־יְהוָה (Jer 4:8)
אֵף יְהוָה (Num 25:3)	אֵף יְהוָה (Jdg 3:8)	אֵף־יְהוָה (Jer 12:13)
אֵף־יְהוָה (Num 25:4)	אֵף יְהוָה (Jdg 10:7)	אֵף־יְהוָה (Jer 23:20)
אֵף יְהוָה (Num 32:10)	אֵף יְהוָה (2Sa 6:7)	אֵף־יְהוָה (Jer 25:37)
אֵף יְהוָה (Num 32:13)	אֵף־יְהוָה (2Sa 24:1)	אֵף־יְהוָה (Jer 30:24)
אֵף־יְהוָה (Num 32:14)	אֵף יְהוָה (2Ki 13:3)	אֵף־יְהוָה (Jer 51:45)
אֵף־יְהוָה (Deu 6:15)	אֵף יְהוָה (2Ki 24:20)	אֵף יְהוָה (Jer 52:3)
אֵף־יְהוָה (Deu 7:4)	אֵף יְהוָה (1Ch 13:10)	אֵף־יְהוָה (Lam 2:22)
אֵף־יְהוָה (Deu 11:17)	אֵף־יְהוָה (2Ch 12:12)	אֵף־יְהוָה (Zep 2:2)
אֵף־יְהוָה (Deu 29:19)	אֵף יְהוָה (2Ch 25:15)	אֵף־יְהוָה (Zep 2:2)
אֵף יְהוָה (Deu 29:26)	אֵף־יְהוָה (2Ch 28:11)	אֵף־יְהוָה (Zep 2:3)

Repetition in this series of Hebraic Meter is as meaningless to church leaders today as was Noah building the Ark to people before the Flood. It took thousands of years for technology to unravel the text that originated with Moses. The revelation comes at a time when every religious denomination in the country is waging war against the inerrancy of the Bible and finding every excuse from hell why we no longer have the original inerrant word of God on Earth. Seminary exegetical departments have become war rooms plotting to blot out every reason for confessing the presence of the original text from God on the Earth. Their motive is obvious. If we don't have the original text, how can God judge anyone, no more than a court can pass judgment without an exact reading of the law?

Luther wrote about the "Deus Absconditus," *the hidden God*. God hiding Himself is not an act of Divine neglect, as many suspect, but an act of grace, because all encounters with God must result in immediate judgment.

Like turning a jewel in your hand, there are many ways to view Hebraic Meter in the text, with one meter overlapping another. The following seven repetitions are limited to the Torah. Try to find them in the above red and green series of 17 and you will discover that the series is really a double compound of 17.

<i>And the anger of the Lord was burning 7 times in the Torah</i>	
And the anger of the Lord burned.....	בִּסְרָאֵף יְהוָה (Exo 4:14)
And the anger of the Lord burned.....	בִּסְרָאֵף יְהוָה (Num 11:10)
And the anger of the Lord burned.....	בִּסְרָאֵף יְהוָה (Num 12:9)
And the anger of the Lord burned.....	בִּסְרָאֵף יְהוָה (Num 25:3)
And the anger of the Lord burned.....	בִּסְרָאֵף יְהוָה (Num 32:10)
And the anger of the Lord burned.....	בִּסְרָאֵף יְהוָה (Num 32:13)
And the anger of the Lord burned.....	בִּסְרָאֵף יְהוָה (Deu 29:26)

Where is the response from academia showing that every example this writer produces is a fraud, and that they are the guides to truth, knowledge, and light? Under current circumstances the occupation one doesn't want to hold at the Last Judgment is *church leader*.

We have been speaking about the verb *חָרָה* (*charah*, khaw-raw') *to be hot, furious, burn, become angry, be kindled*. But God's anger is not limited to this verb. "*The burning anger of LORD*" is also displayed as a noun as a demonstration of grammatic flexibility. The noun *חָרוֹן* (*charown*, khaw-rone') *anger, heat, burning* (of anger) repeats 28 times (4 x 7) in the Bible. Notice the identical noun also repeats seven times in Jeremiah just as does the verb phrase above, coordination that could only be orchestrated by omniscient planning across the millennia.

Burning (as in Divine anger) 28 times (4 x 7) in the Bible	
Burning (as in Divine anger) 7 times in Jeremiah	
burning..... חָרוֹן (Num 25:4)	burning..... חָרוֹן (Isa 13:13)
burning..... חָרוֹן (Num 32:14)	burning..... חָרוֹן (Jer 4:8)
burning..... חָרוֹן (Jos 18:13)	burning..... חָרוֹן (Jer 4:26)
burning..... חָרוֹן (Jos 18:14)	burning..... חָרוֹן (Jer 25:37)
burning..... חָרוֹן (1Sa 13:18)	burning..... חָרוֹן (Jer 25:38)
burning..... חָרוֹן (1Sa 28:18)	burning..... חָרוֹן (Jer 25:38)
burning..... חָרוֹן (2Ch 28:11)	burning..... חָרוֹן (Jer 30:24)
burning..... חָרוֹן (2Ch 29:10)	burning..... חָרוֹן (Jer 49:37)
burning..... חָרוֹן (2Ch 30:8)	burning..... חָרוֹן (Lam 1:12)
burning..... חָרוֹן (Ezr 10:14)	burning..... חָרוֹן (Lam 4:11)
burning..... חָרוֹן (Neh 13:18)	burning..... חָרוֹן (Eze 7:12)
burning..... חָרוֹן (Job 20:23)	burning..... חָרוֹן (Hos 11:9)
burning..... חָרוֹן (Psa 58:10)	burning..... חָרוֹן (Zep 3:8)
burning..... חָרוֹן (Psa 78:49)	burning..... חָרוֹן (Zep 2:2)

The proliferation of cell phones and Internet access has exposed the reality to the general public that not one religious denomination in America, for all their love of Jesus, confesses in writing that we have the original text of the Bible. Oh, some may claim that the long-gone original text was inspired, but not the one we have today. Imagine that: great church bodies and great church leaders aren't sure they know what God said! For all their denial of an inerrant Bible, the world will face an inerrant record of its sin. A church without the miracle of the original text is not a true church because it can't prove its own religion, as compared to the inerrant books at the Last Judgment that will prove every sin. God sees the past as present.

The following series is 14 of the above 28 nouns that appear with the word *anger*, or exactly half of the series. Ten of the 14 begin with *His*. What is the point of all this order? We might say, "Only God knows." We can't deny the existence of the absolute precision with which God documents His intentions. Yet the Egyptian chariots denied the existence of Israel's God and followed Israel through the Red Sea, just as American religious denominations deny the authenticity of the Bible to their own extinction. Current statistics show that 100,000 of 400,000 American church buildings are ready to close their doors with more to follow (see "[The Hustle news@thehustle.co](mailto:news@thehustle.co) Can God fix America's housing crisis?").

Burning anger (noun) 14 times in the Bible	
His burning anger (noun) 10 times in the Bible	
His burning anger.....	חָרוֹן אַפִּי (1Sa 28:18)
His burning anger.....	חָרוֹן אַפִּי (2Ch 29:10)
His burning anger.....	חָרוֹן אַפִּי (2Ch 30:8)
His burning anger.....	חָרוֹן אַפִּי (Job 20:23)

His burning anger.....	תָּרוֹן אָפוֹ (Psa 78:49)
His burning anger.....	תָּרוֹן אָפוֹ (Isa 13:13)
His burning anger.....	תָּרוֹן אָפוֹ (Jer 4:26)
His burning anger.....	תָּרוֹן אָפוֹ (Jer 25:38)
His burning anger.....	תָּרוֹן אָפוֹ (Lam 1:12)
His burning anger.....	תָּרוֹן אָפוֹ (Lam 4:11)
The burning anger.....	תָּרוֹן אָף (Ezr 10:14)
My burning anger.....	תָּרוֹן אָפִי (Jer 49:37)
My burning anger.....	תָּרוֹן אָלִי (Hos 11:9)
My burning anger.....	תָּרוֹן אָלִי (Zep 3:8)

The final seven repetitions are nearly identical to the seven repetitions above which read *And the anger of the Lord was burning* בְּחֵרֶם-אֵף יְהוָה (Exo 4:14). Who could see all of this without a computer? It hasn't been recognized since Moses penned his first words. The greater the evidence, the greater the silence from dying American Christianity as it attempts to chart a course of financial viability.

The burning anger of the LORD 7 times the Bible	
the burning anger of the LORD.....	תָּרוֹן אֶפְי־יְהוָה (Num 25:4)
the burning anger of the LORD.....	תָּרוֹן אֶפְי־יְהוָה (Num 32:14)
the burning anger of the LORD.....	תָּרוֹן אֶפְי־יְהוָה (2Ch 28:11)
the burning anger of the LORD.....	תָּרוֹן אֶפְי־יְהוָה (Jer 4:8)
the burning anger of the LORD.....	תָּרוֹן אֶפְי־יְהוָה (Jer 25:37)
the burning anger of the LORD.....	תָּרוֹן אֶפְי־יְהוָה (Jer 30:24)
the burning anger of the LORD.....	תָּרוֹן אֶפְי־יְהוָה (Zep 2:2)

First, we display the 28 nouns arranged according to their progression in Hebraic Meter with three colors of type.

Burning (as in Divine anger) 28 times (4 x 7) in the Bible	
Burning 7 times (without anger) in the Bible	
Burning anger 14 times (2 x 7) in the Bible	
Burning anger of the LORD 7 times in the Bible	
burning.....	תָּרוֹן (Jos 18:13)
burning.....	תָּרוֹן (Jos 18:14)
burning.....	תָּרוֹן (1Sa 13:18)
burning.....	תָּרוֹן (Eze 7:12)
burning.....	תָּרוֹן (Neh 13:18)
burning.....	תָּרוֹן (Psa 58:10)
burning.....	תָּרוֹן (Jer 25:38)
His burning anger.....	תָּרוֹן-אָפוֹ (1Sa 28:18)
His burning anger.....	תָּרוֹן אָפוֹ (2Ch 29:10)
His burning anger.....	תָּרוֹן אָפוֹ (2Ch 30:8)
His burning anger.....	תָּרוֹן אָפוֹ (Job 20:23)
His burning anger.....	תָּרוֹן אָפוֹ (Psa 78:49)
His burning anger.....	תָּרוֹן אָפוֹ (Isa 13:13)
His burning anger.....	תָּרוֹן אָפוֹ (Jer 4:26)
His burning anger.....	תָּרוֹן אָפוֹ (Jer 25:38)
His burning anger.....	תָּרוֹן אָפוֹ (Lam 1:12)
His burning anger.....	תָּרוֹן אָפוֹ (Lam 4:11)

the burning anger.....	תָּרוֹן אַף (Ezr 10:14)
My burning anger.....	תָּרוֹן אֶפִי (Jer 49:37)
My burning anger.....	תָּרוֹן אֶפִי (Hos 11:9)
My burning anger.....	תָּרוֹן אֶפִי (Zep 3:8)
the burning anger of the LORD.....	תָּרוֹן אֶפִי־יְהוָה (Num 25:4)
the burning anger of the LORD.....	תָּרוֹן אֶפִי־יְהוָה (Num 32:14)
the burning anger of the LORD.....	תָּרוֹן אֶפִי־יְהוָה (2Ch 28:11)
the burning anger of the LORD.....	תָּרוֹן אֶפִי־יְהוָה (Jer 4:8)
the burning anger of the LORD.....	תָּרוֹן אֶפִי־יְהוָה (Jer 25:37)
the burning anger of the LORD.....	תָּרוֹן אֶפִי־יְהוָה (Jer 30:24)
the burning anger of the LORD.....	תָּרוֹן אֶפִי־יְהוָה (Zep 2:2)

Second, we display how the above arrangement of phrases appears according to their order in the Bible. Who would guess that this apparent chaos is the basis for the most complex literary work ever compiled on Earth? It's little wonder that Hebraic Meter wasn't published until the age of computers. We've taken Cassuto's methodology beyond his commentaries on Genesis 1-12 and Exodus and applied them to the entire Hebrew text. Suffice it to say, Cassuto was an exegetical and analytical genius.

Burning (noun) 28 times in the Bible

burning..... תָּרוֹן (Num 25:4)	burning..... תָּרוֹן (Isa 13:13)
burning..... תָּרוֹן (Num 32:14)	burning..... תָּרוֹן (Jer 4:8)
burning..... תָּרוֹן (Jos 18:13)	burning..... תָּרוֹן (Jer 4:26)
burning..... תָּרוֹן (Jos 18:14)	burning..... תָּרוֹן (Jer 25:37)
burning..... תָּרוֹן (1Sa 13:18)	burning..... תָּרוֹן (Jer 25:38)
burning..... תָּרוֹן (1Sa 28:18)	burning..... תָּרוֹן (Jer 25:38)
burning..... תָּרוֹן (2Ch 28:11)	burning..... תָּרוֹן (Jer 30:24)
burning..... תָּרוֹן (2Ch 29:10)	burning..... תָּרוֹן (Jer 49:37)
burning..... תָּרוֹן (2Ch 30:8)	burning..... תָּרוֹן (Lam 1:12)
burning..... תָּרוֹן (Ezr 10:14)	burning..... תָּרוֹן (Lam 4:11)
burning..... תָּרוֹן (Neh 13:18)	burning..... תָּרוֹן (Eze 7:12)
burning..... תָּרוֹן (Job 20:23)	burning..... תָּרוֹן (Hos 11:9)
burning..... תָּרוֹן (Psa 58:10)	burning..... תָּרוֹן (Zep 3:8)
burning..... תָּרוֹן (Psa 78:49)	burning..... תָּרוֹן (Zep 2:2)

A child can learn stories from the Bible, but myriad bizarre theories on how it is written, proposed by university scholars, read like the utterances of Pacific Island shamans. Libraries are filled with their speculations and dissertations. The consensus is that if experts heap enough ridicule on the text, they will prove that the God of the Bible is a fiction. In reality, the text is the ultimate proof for God. They never saw this data coming while they awarded each other advanced degrees on the way to the Judgment they doubt exists.

If they can prove that we don't have the original text, no harm, no foul. But if we do have the original text, they have a problem with eternal hell fire. The paradox is that God redirected His anger against sin to anger against Christ and has declared the entire world justified, righteous in Christ (Romans 3:25, 1 John 2:2). God's hate for sinners became hate for Christ, and His love for Christ became love for the world. Yet as Christ says: "*For the gate is small, and the way is narrow that leads to life, and few are those who find it*" (Matt. 7:14).

Christ's healing the ten lepers with only one saved by faith is a paradigm of the world abusing God's grace. It will be better for those who never heard the Gospel than for those who heard and ignored His Word. It's not possible to love Jesus without the obedience of faith in the Bible (Rom. 1:5; 16:26). *"If anyone loves Me, he will keep My word"* (John 14:23).

It is not that God has rushed to judgment. He declares Himself to be, *"The LORD, The LORD God, merciful and gracious, slow to anger, and abundant in goodness and truth"* (Exo 34:6). He has given this planet thousands of years to repent. It's not as if Christ hasn't paid for the sins of the world, but rather that the Bible is meaningless to the world.

In a magnificent display of Hebraic Meter, the phrase *slow to anger* appears 14 times (2 x 7) in the Bible, seven lines add *"and abounding in lovingkindness"* and seven without. The following example rearranges this series to Hebraic Meter. Ten of the 14 repetitions speak about God and the four from Proverbs admonish that we also should be *slow to anger*. The prophets were often frustrated with God's *slowness to anger*. In Jeremiah 15:15 the prophet prays that God, who is *slow to anger*, executes vengeance on his adversaries before he dies. In Jonah 4:2 the prophet even reminds God that His *slowness to anger* is the reason he disobeyed God and fled to Tarshish instead of going to Nineveh.

<i>slow to anger 14 times (2 x 7) in the Bible</i>		
<i>slow to anger and abounding in lovingkindness 7 times in the Bible</i>		
slow to anger.....	אָרְךָ אַפִּים	Psa 145:8)
slow to anger.....	אָרְךָ אַפִּים	(Pro 14:29)
and slow to anger.....	וְאָרְךָ אַפִּים	(Pro 15:18)
slow to anger.....	אָרְךָ אַפִּים	(Pro 16:32)
slow to anger.....	בְּאָרְךָ אַפִּים	(Pro 25:15)
slow to anger.....	לְאָרְךָ אַפִּים	(Jer 15:15)
slow to anger.....	אָרְךָ אַפִּים	(Nah 1:3)
slow to anger and abounding in lovingkindness.....	אָרְךָ אַפִּים וְרַחֲמִים	(Exo 34:6)
slow to anger and abounding in lovingkindness.....	אָרְךָ אַפִּים וְרַחֲמִים	(Num 14:18)
slow to anger and abounding in lovingkindness.....	אָרְךָ אַפִּים וְרַחֲמִים	(Neh 9:17)
slow to anger and abounding in lovingkindness.....	אָרְךָ אַפִּים וְרַחֲמִים	(Psa 86:15)
slow to anger and abounding in lovingkindness.....	אָרְךָ אַפִּים וְרַחֲמִים	(Psa 103:8)
slow to anger and abounding in lovingkindness.....	אָרְךָ אַפִּים וְרַחֲמִים	(Joe 2:13)
slow to anger and abounding in lovingkindness.....	אָרְךָ אַפִּים וְרַחֲמִים	(Jon 4:2)

There are 306,757 words in the Hebrew Bible. Some may imagine that these seven lines of text, *slow to anger and abounding in lovingkindness*, occur by accident. People who believe in Evolution think anything is possible. Starting from left to right the odds of randomly selecting these four Hebrew words which occur 60 (אָרְךָ), 28 (אַפִּים), 37 (וְרַחֲמִים), and 80 (רַחֲמִים) times is 5,112 x 10,955 x 8,290 x 3,834 to 1. Put another way, for the second line to match the first line by random selection, the odds are 1,779,958,456,365,600 to 1, plus each of the five successive lines squaring the odds for the previous line. By comparison, the odds of winning the *Big Game Lottery* are only 290,472,336 to 1 or 6,127,807 times less than the second line matching the first line. Remember, lottery numbers need not be matched in order, but the text must be in order.

The point is that the repetition of these phrases is unquestionably intentional. Someone deliberately arranged this meter in the text which was written by seven authors over 1000 years

from Moses to Nehemiah. Either this writing was miraculously composed and preserved by God, or the religion of the Bible is a complete and total fake. We are talking about religion, not philosophy posing as religion, which means the Bible itself must be supernatural or it is not a religion.

For Luther, Calvin, Zwingli, Eck, and Pope Leo X there was no question that we have the exact words written by God through the prophets. How else could there have been a Reformation if there was no basis on which to reform the church? In 1547, the year after Luther's death, the Council of Trent added the Apocrypha to the Bible. Right up until the late 1800s there were still church bodies that confessed the existence of the inerrant, inspired, text of the Bible. In 2025 we can't find one.

This writer's own church affiliation with the LCMS is rife with blather from the St. Louis Seminary busily fumigating their students from the heresy of confessing the existence of a Divine, inerrant, inspired text on Earth today. The Roman Catholic Church shields itself from the debacle of biblical inerrancy by confessing the Pope, rather than the Bible, as the highest authority in the church.

To defend their exposure against what is now considered the *inerrancy heresy*, so-called splinter conservative Protestant church bodies from the Baptists, Lutherans, Methodists, Presbyterians, etc., now focus on Jesus instead of the Bible. They make Jesus a transcendent ideal, unshackled from the vagaries of indefinable theories on inspiration and inerrancy. All this is based on the delusion of leading people to believe in Jesus Christ as another choice among Buddha, Vishnu, Krishna, Confucius, Mohammad, the Pope, etc.

Christianity without the original text—according to the Bible's own words—is a sham. There is no Jesus without the Bible. Jesus is not a direct Means of Grace. This writer has never seen, touched, or heard Jesus and knows absolutely nothing about Jesus except what is written in the Bible. In other words, God has planned that there is no access to Jesus, no faith in Jesus, without the Bible.

God's slowness to anger doesn't mean He will forget to execute His wrath on the Earth.

⁹ The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

¹⁰ But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up. (2 Peter 3:9-10 NASB)

In fact, the minutia and detail with which God repeats the phrases "*slow to anger*" reveals the intensity with which He will execute His anger. Again, He makes certain that not one word is missing, and that man will have no excuse. "We weren't sure we knew what You meant." "We didn't know what You said." "You never told us what the consequences would be." "It's Your fault that You took Your original words away from us." "Without the original words of the Bible, God has no right to judge us." At the Last Judgment, the most important thing on Earth will be the original words of the Bible, the very thing the religious denominations despise.

Two great men freed the Bible for the world. First, Martin Luther set off the Reformation to free the church from the Papacy. Approximately 12 million people died in the 30 Years' War (1618-1648), six million alone in Germany or roughly one third of their population. This is what it took to free people from clerical madmen.

The second great man was Thomas Jefferson who understood his place in history. On his tombstone it doesn't even say he was President of the United States. He only takes credit for being the author of the Declaration of Independence, preventing clerical madmen from getting their hands on the government.

Wherever there is the prospect of power and money clerical madmen are sure to gather. Without the original text of the Bible American religious denominationalism is defenseless against their machinations. Now that they have freed their church bodies from the original text of the Bible, they will never relinquish their reign. They are well aware that their greatest enemy is the original text of the Bible from which they must defend themselves at all costs.

In the midst of all this, from seemingly where they least expected it—the realm of science and technology—comes irrefutable proof for the original text. As computer technology infiltrates the culture, the church bodies will need to condemn the Bible in order to save their institutions.

With the resurrection of the original text, as if from the dead, we are given pause to consider our place in history and the inevitable return of the angry God.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God (John 3:18).

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